References

1. Tucker, M.Belinda and Caludia Mitchell- Kernan (1990), new trends in black American Interracial Marriage. The social Structural Context. J.Marriage and the family, 52:209-218
2. Shaw Alision 2001, Kinship, Cultural Prefrence and Immigartion : Consagunious Marriage Amongst Britishers and Pakistanis. Journal of Royal Anthropological Institute , 7: 315-334
3. Sigelman, Bledsoe, Welch, Comes, 1996 Making Contact? Black-White Social Interaction in a Urban Setting. American J. Sociology, 101:1306-02
4. Thornton & Lin 1994, Social Change in the family in Taiwan. Chicago University Press
5. Radhakrishan, M.G. 2005, 'Whose lineage is it anyway?' *India Today*, 2 May 2005
6. Saroja, K., 1999, Inter-caste marriage and social Dynamics in India: A critique, The Journal of Social Work, Vol. 60 (2).
7. Säävälä M., Tenhunen S. 2007 Muuttuva Intia Pages: 7, 46-48, 55-56, 100-106, 130, 132-133, 143-.146, 220-224 Edita Prima Oy Helsinki
8. Hofer, Andras. 2004. The Caste Hierarchy and the State in Nepal – A Study of the Muluki Ain of 1854. With an introduction by Prayag Raj Sharma, Himal Books, Kathmandu, Nepal.
9. Rangrajan, L.N. (ed.) 1992. *Kautilya The Arthashastra*. Penguin Books, India.
10. Krishna Bahadur Ranamagar, Kantipur 13 April 2008
11. Chowdhry, Prem (2007) *Contentious Marriages, Eloping Couples*, Oxford University Press, New Delhi.
12. Fisher, William F. *Fluid Boundaries: Forming and Transforming Identity in Nepal*. New York: Columbia University Press, 2001.